

TOWARDS ECOLOGICAL LANDSCAPE



SEPTEMBER | 19 SAT | 2015

9 am to 5 pm

Auditorium | 3RD Floor | Mechanical Engineering Building
Cummins College Campus
Maharshi Karve Stree Shikshan Samstha
Karvenagar | PUNE

Photo courtesy: Envirosearch

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Department of Landscape Architecture



TOWARDS ECOLOGICAL LANDSCAPE

Symposium I Saturday I 19th Sept 2015 I BNCA, Pune

THEME



Towards Ecological Landscape :

Landscape Architecture, Pune and its environs

Pune shares many an illustrious title. To the apt 'Queen of the Deccan' one could add 'The Capital of the Western Ghats'.

The Landscape Architecture Community of Pune is a vibrant progressive community of professionals that plays a role of ever increasing importance and a large area of influence in a rapidly urbanising world. Ecological concerns have been increasing and this community has been at the forefront, trying to understand them, address the same in their work and in the training of future landscape architects. Pune is also an important hub for the Ecological research and action. Nationally and internationally acclaimed work in the field of Ecology, Conservation, Wildlife Biology, Ecological Restoration traces its source to a number of individuals and often relatively small institutions/ NGOs of this city. Additionally there are other important players in the form of the Forest Department, The Garden Departments of the PMC and PCMC and the CSR divisions of Corporates that operate out of Pune that play an important though often un-noticed role in the ecological landscape of the metropolis and its region.

Presentations – Towards an Ecological Landscape

For the first time in Pune, we propose to bring together on one platform the best from these three worlds that share a lot in common. Some of the best projects in Landscape Architecture with ecological design approach, will share the dais with some of the best projects in Ecological Restoration along with some of the best projects from the Government and CSR agencies in the form of short presentations of 12 minutes each.

SPEAKERS/ RESOURCE PERSONS

The speakers/resource persons for this workshop are Pune based eminent professionals and experts of national and international fame, practicing and researching in the field of Landscape, Ecology and Environment. They include ecologists, botanists, horticulturists, conservators, geologists, landscape architects, wild life experts and environmental engineers.

Open House & Working Groups - Ecological Landscape: Challenges Opportunities and Moving Forward together

A question – answer – discussion – sharing session that will focus on concrete, practicable ways for the Landscape Architecture, the Ecological Restoration and Government/ CSR communities to put into action a more Ecologically Sound Landscape Architecture practice, at the same time exploring ways how these three communities of likeminded professionals can work together towards a greater common interest.

The participants will break into small working groups that will work on certain issues and come up with an action plan. Each group will make a short 2 minute presentation of their work.



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REGISTRATION FORM

Name _____

Qualifications and designation _____

Address _____

Mobile _____

Landline _____

Email _____

Institute / Department /Name of the Firm _____

CATEGORY

1. STUDENT

Rs. 500/-

2. FACULTY/ PROFESSIONALS

Rs. 1000/-

PAYMENT DETAILS

DD/Cheque No./CASH _____

DRAWN ON . _____

FOR Rs. (RUPEES) _____

DATED _____

I request you to kindly register me for the lecture series as per the details given above.

NAME AND SIGNATURE

DATE AND PLACE

The participation fee will be payable by cash/ demand draft or by crossed cheque drawn in the name of “**B.N.COLLEGE OF ARCHITECTURE**” payable at Pune. The DD/ Crossed Cheque/ Cash for fee and completed registration form should reach the address mentioned below, **on or before 15TH September, Tuesday , 2015**. ‘On the spot’ registration along with the completed form will be accepted only in cash (Indian Rupees). Out of station people can fill in the form and send a soft copy and pay the cash at the registration desk on 19th September, 2015.

FOR REGISTRATION CONTACT ORGANISING TEAM

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